

028029

RECORDED AT REQUEST OF
MENDO. CO. PLANNING

BOOK 2047 PAGE 630
92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.
400 Tesconi Circle
Santa Rosa, CA 95401

9.00
3p

CERTIFICATE OF COMPLIANCE
(66499.35(a) OF THE GOVERNMENT CODE)

Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT

AS DESCRIBED IN Book 1415, Page 211 of the official records of said County and hereby declares this 17th day of December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance.

CC App. # 68-91
SV # _____
MS # _____
A/P # 26-430-06, 26-440-13 being
one parcel as described in
attached Exhibit "A". Also
see Exhibit "B".

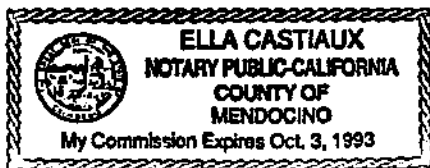
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By *Frank Lynch*
Frank Lynch, Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA ss:
County of Mendocino

On the 17th day of December, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



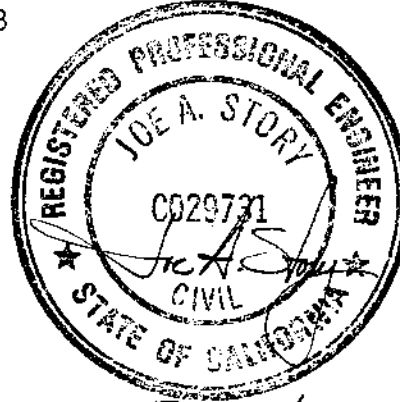
Ella Castiaux

Certificate No 1

Lots numbered 9 and 10 of Section 28, Township 14 North,
Range 15 West, MDM.

ALSO the north half of the Southwest quarter and the
Southwest quarter the Southwest quarter of Section 27 and
the Lots numbered 11 and 20 of Section 28, all in Township
14 North, Range 15 West, MDM.

APN 026-430-06, APN 026-440-13



Exp 3/31/95

Exhibit 'A'

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92

DATE



SIGNATURE

028030

RECORDED AT REQUEST OF
MENDOCINO COUNTY PLANNING

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

BOOK 2047 PAGE 633
92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

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THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.
400 Tesconi Circle
Santa Rosa, CA 95401

9-00
30

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CC App. # 68-91
SV # _____
MS # _____
A/P # 26-440-36(X) being one parcel
as described in attached Exhibit
"A". Also see Exhibit "B".

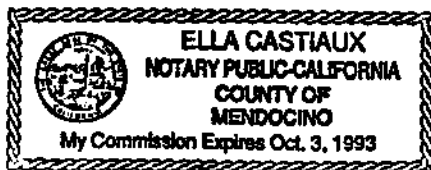
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By 
Frank Lynch, Senior Planner

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Certificate No 2

The Northwest quarter of Section 34 in Township 14 North,
Range 15 West, MDM.

ptn. APN 026-440-36



Exp 3/31/95

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE


SIGNATURE

028031

RECORDED AT REQUEST OF
MENDO. COU. PLANNING
BOOK 2047 PAGE 636
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MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
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PLANNING & BUILDING SERVICES
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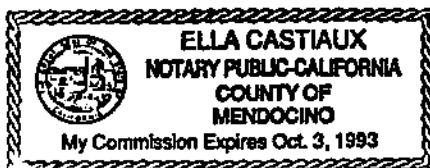
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By Frank Lynch
Frank Lynch, Senior Planner

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Ella Castiaux

Certificate No 3

The Northeast quarter of Section 34 in Township 14 North,
Range 15 West, MDM.

ptn. APN 026-440-36

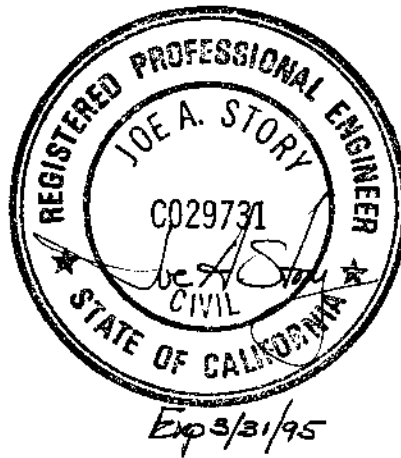


Exhibit A'

BOOK 2047 PAGE 637

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

028032

RECORDED AT REQUEST OF
MENDOCINO COUNTY PLANNING

BOOK 2047 PAGE 639

92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

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COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

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400 Tesconi Circle

Santa Rosa, CA 95401

900
3p

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CC App. # 68-91

SV # _____

MS # _____

A/P # 26-440-09(X) being one parcel
as described in attached Exhibit
"A". Also see Exhibit "B".

RAYMOND HALL

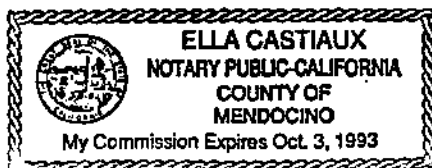
Planning & Building Services Department
Mendocino County

By Frank Lynch
Frank Lynch, Senior Planner

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STATE OF CALIFORNIA ss:
County of Mendocino

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Public in and for said State, personally appeared Frank Lynch, known to me to be the
Senior Planner of the Planning and Building Services Department, County of Mendocino,
a political subdivision and known to be the person who executed the within instrument
on behalf of said Mendocino County, and acknowledged to me that such political
subdivision executed the same. WITNESS my hand and official seal.



Ella Castiaux

Certificate No 4

The Southwest quarter of Section 26 in Township 14 North,
Range 15 West, MDM.

ptn. APN 026-440-09



Exp 3/31/95

Exhibit 'A'

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

028033

RECORDED AT REQUEST OF
MENDOCINO COUNTY PLANNING

BOOK 2047 PAGE 642

92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

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PLANNING & BUILDING SERVICES
DEPARTMENT

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400 Tesconi Circle

Santa Rosa, CA 95401

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CC App. # 68-91

SV # _____

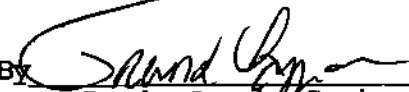
MS # _____

A/P # 26-440-09(X) being one parcel as described in attached Exhibit "A". Also see Exhibit "B".

RAYMOND HALL

Planning & Building Services Department
Mendocino County

BY



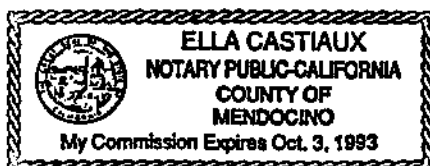
Frank Lynch, Senior Planner

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County of Mendocino

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Certificate No 5

The south half of the Northeast quarter and the north half of the Southeast quarter of Section 26 in Township 14 North, Range 15 West, MDM.

ptn. APN 026-440-09



Exhibit 'A'

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

028034

RECORDED AT REQUEST OF
MENDO. COU. PLANNING

BOOK 2047 PAGE 645

92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

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COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

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400 Tesconi Circle

Santa Rosa, CA 95401

9.00
Sp.

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CC App. # 68-91

SV # _____

MS # _____

A/P # 26-440-09(X), 26-440-17X,
26-440-15 being one parcel as
described in attached Exhibit
"A". Also see Exhibit "B".

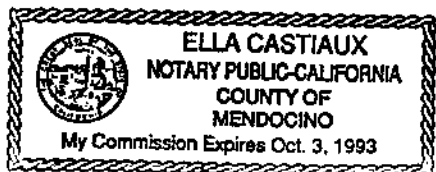
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By Frank Lynch
Frank Lynch, Senior Planner

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on behalf of said Mendocino County, and acknowledged to me that such political
subdivision executed the same. WITNESS my hand and official seal.



Ella Castiaux

Certificate No 6

The lot numbered 13 of Section 25, the south half of the Southeast quarter of Section 26 and the Northeast quarter of the Northeast quarter of Section 35 all in Township 14 North, Range 15 West, MDM.

APN 026-440-15, ptn. APN 026-440-09 & ptn APN 026-440-17



Exp 3/31/15

Exhibit A'

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

028035

RECORDED AT REQUEST OF
MENDO. CO. PLANNING

BOOK 2047 PAGE 648

92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.

400 Tesconi Circle

Santa Rosa, CA 95401

9.00
3p.

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CC App. # 68-91

SV # _____

MS # _____

A/P # 26-440-21, 26-440-17(X) being
one parcel as described in
attached Exhibit "A". Also
see Exhibit "B".

RAYMOND HALL

Planning & Building Services Department
Mendocino County

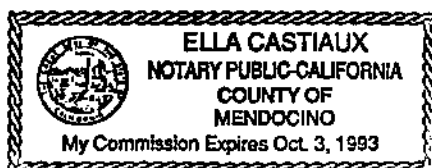
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Frank Lynch Senior Planner

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subdivision executed the same. WITNESS my hand and official seal.



Ella Castiaux

Certificate No 7

Lot numbered 1, the Northeast quarter of the Southwest quarter, and the north half of the Southeast quarter of Section 35 in Township 14 North, Range 15 West, MDM.

ALSO the west half of the Northeast quarter and Southeast quarter of the Northeast quarter of Section 35 in Township 14 North, Range 15 West, MDM.

ALSO the Southwest quarter of the Southwest quarter of Section 36 all in Township 14 North, Range 15 West, MDM.

ptn APN 026-440-17 & APN 026-440-21



Exhibit A'

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

RECORDED AT REQUEST OF
MENDO. COU. PLANNING

BOOK 2047 PAGE 651
92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
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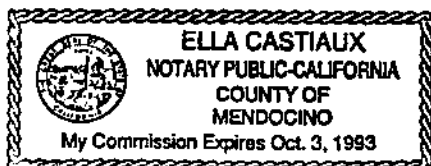
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Ella Castiaux

Certificate No 8

The Northwest quarter of Section 35 in Township 14 North,
Range 15 West, MDM.

ptn. APN 026-440-17



Exp 3/31/95

Exhibit 'A'

BOOK 2047 PAGE 652

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

028037

RECORDED AT REQUEST OF
MENDO. COU. PLANNING

BOOK 2047 PAGE 654
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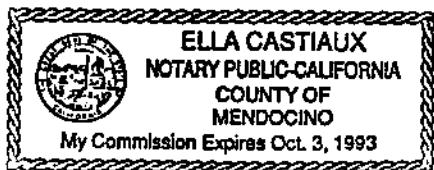
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By Frank Lynch
Frank Lynch, Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA ss:
County of Mendocino

On the 17th day of December, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



Ella Castiaux

Certificate No 9

Lot numbered 4 of Section 1 in Township 13 North, Range 15 West, MDM

ALSO lots numbered 1, 2, 3 and 4 of Section 2 in Township 13 North, Range 15 West, MDM

ALSO the lots numbered 2, 3 and 4 and the Northwest quarter of the Southwest quarter of Section 35 in Township 14 North, Range 15 West, MDM.

APN 026-460-05, ptn. APN 026-460-04 & ptn. APN 026-440-17

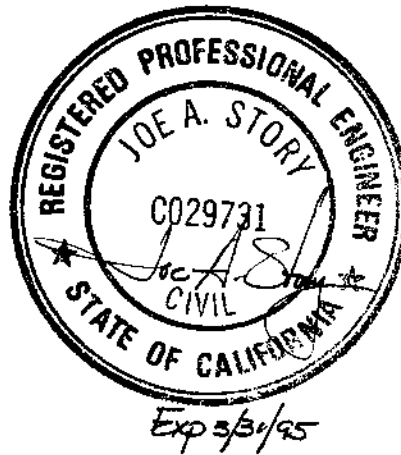


Exhibit 'A'

BOOK 2047 PAGE 655

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

028038

RECORDED AT REQUEST OF
MENDO. COU. PLANNING

BOOK 2047 PAGE 657
92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

9.00
3p

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.
400 Tesconi Circle
Santa Rosa, CA 95401

CERTIFICATE OF COMPLIANCE
(66499.35(a) OF THE GOVERNMENT CODE)

Notice is hereby given that the County of Mendocino has reviewed the status
surrounding the creation of the land parcel presently owned by:

HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT

AS DESCRIBED IN Book 1415, Page 211 of the official records of said County
and hereby declares this 17th day of December 1992, pursuant to Section
66499.35(a) of the Government Code of the State of California, that said parcel has
not been created in violation of State law or County Ordinance.

CC App. # 68-91
SV # _____
MS # _____
A/P # 26-440-36(X), 26-460-31(X),
being one parcel as described
in attached Exhibit "A". Also
see Exhibit "B".

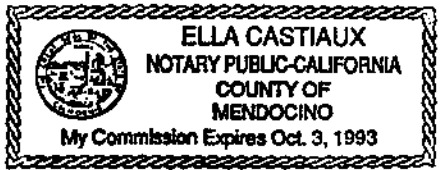
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By Frank Lynch
Frank Lynch, Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT
BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR
STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2)
BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED
WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA ss:
County of Mendocino

On the 17th day of December, 1992, before me, the undersigned, a Notary
Public in and for said State, personally appeared Frank Lynch, known to me to be the
Senior Planner of the Planning and Building Services Department, County of Mendocino,
a political subdivision and known to be the person who executed the within instrument
on behalf of said Mendocino County, and acknowledged to me that such political
subdivision executed the same. WITNESS my hand and official seal.



Ella Castiaux

Certificate No 10 & 14

The Lot numbered 1, north half of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 34 in Township 14 North, Range 15 West, MDM.

ALSO the lot numbered 2 of Section 34 in Township 14 North, Range 15 West, MDM. and Lots numbered 1 & 2, the Southeast of the Northeast quarter of Section 3 in Township 13 North, Range 15 West, MDM.

ALSO the Southwest quarter of the Northeast quarter of Section 3 in Township 13 North, Range 15 West, MDM.

ptn. APN 026-440-36 & ptn APN 026-460-31

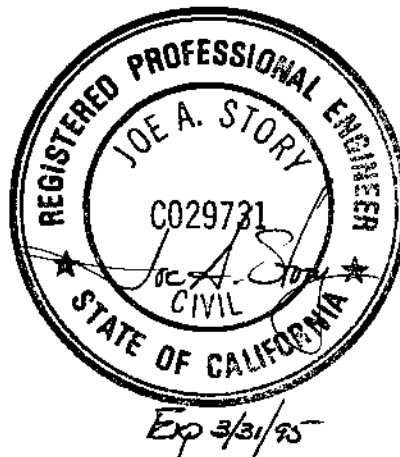


Exhibit 'A'

BOOK 2047 PAGE 658

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92

DATE



SIGNATURE

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

RECORDED AT REQUEST OF
MENDO. CO. PLANNING

BOOK 2047 PAGE 660

92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.

400 Tesconi Circle

Santa Rosa, CA 95401

9.00
3p.

CERTIFICATE OF COMPLIANCE
(66499.35(a) OF THE GOVERNMENT CODE)

Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT

AS DESCRIBED IN Book 1415, Page 211 of the official records of said County and hereby declares this 17th day of December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance.

CC App. # 68-91
SV # _____
MS # _____
A/P # 26-430-31, 26-430-32,
26-440-37, 26-440-36(X) being
one parcel as described in
attached Exhibit "A". Also see
Exhibit "B".

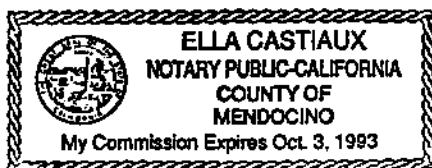
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By Frank Lynch
Frank Lynch Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA ss:
County of Mendocino

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Ella Castiaux

Certificate No 11

The lots numbered 1, 10, 11, & 22 of Section 33, the lot numbered 4 and the Northwest quarter of the Southwest quarter of Section 34 all in Township 14 North, Range 15 West, MDM.

APN 026-430-31, APN 026-430-32, ptn 026-440-36 &
APN 026-440-37



Exp 3/31/95

Exhibit 'A'

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

RECORDED AT REQUEST OF
MENDO. COU. PLANNING

BOOK 2047 PAGE 663

92 DEC 17 PM 4:05

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

T.J. Nelson & Associates, Inc.

400 Tesconi Circle

Santa Rosa, CA 95401

9.00
3p.

CERTIFICATE OF COMPLIANCE
(66499.35(a) OF THE GOVERNMENT CODE)

Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

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AS DESCRIBED IN Book 1415, Page 211 of the official records of said County and hereby declares this 17th day of December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance.

CC App. # 68-91

SV # _____

MS # _____

A/P # 26-460-31(X) being one parcel
as described in attached Exhibit
"A". Also see Exhibit "B".

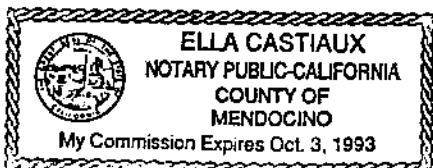
RAYMOND HALL
Planning & Building Services Department
Mendocino County

BY *Frank Lynch*
Frank Lynch, Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA ss:
County of Mendocino

On the 17th day of December, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



Ella Castiaux

Certificate No 12

The south half of the Northwest quarter and the north half of the Southwest quarter of Section 3 in Township 13 North, Range 15 West, MDM.

ptn. APN 026-46--31



EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

RECORDED AT REQUEST OF
MENDO. COU. PLANNING

BOOK 2047 PAGE 666
92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.
400 Tesconi Circle
Santa Rosa, CA 95401

900
3p

CERTIFICATE OF COMPLIANCE
(66499.35(a) OF THE GOVERNMENT CODE)

Notice is hereby given that the County of Mendocino has reviewed the status
surrounding the creation of the land parcel presently owned by:

HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT

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not been created in violation of State law or County Ordinance.

CC App. # 68-91
SV # _____
MS # _____
A/P # 26-460-31(X) being one parcel
as described in attached Exhibit
"A". Also see Exhibit "B".

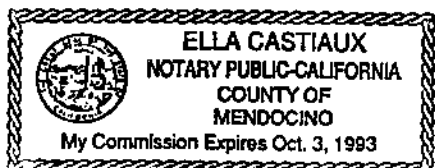
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By *Frank Lynch*
Frank Lynch, Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT
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Public in and for said State, personally appeared Frank Lynch, known to me to be the
Senior Planner of the Planning and Building Services Department, County of Mendocino,
a political subdivision and known to be the person who executed the within instrument
on behalf of said Mendocino County, and acknowledged to me that such political
subdivision executed the same. WITNESS my hand and official seal.



Ella Castiaux

Certificate No 13

The west half of the Southeast quarter and the south half of the Southwest quarter of Section 3 in Township 13 North, Range 15 West, MDM.

ptn APN 026-460-31



Exhibit 'A'

BOOK 2047 PAGE 667

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

028042

RECORDED AT REQUEST OF
MENDO. COU. PLANNING

BOOK 2047 PAGE 669

92 DEC 17 PM 4:05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.
400 Tesconi Circle
Santa Rosa, CA 95401

900
3p.

CERTIFICATE OF COMPLIANCE
(66499.35(a) OF THE GOVERNMENT CODE)

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not been created in violation of State law or County Ordinance.

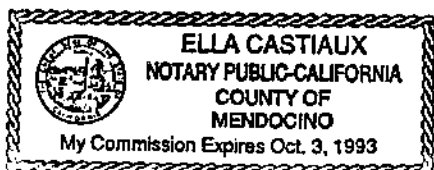
CC App. # 68-91
SV #
MS #
A/P # 26-460-04(X) being one parcel
as described in attached Exhibit
"A". Also see Exhibit "B".

RAYMOND HALL
Planning & Building Services Department
Mendocino County
By Frank Lynch
Frank Lynch, Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT
BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR
STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2)
BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED
WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA ss:
County of Mendocino

On the 17th day of December, 1992, before me, the undersigned, a Notary
Public in and for said State, personally appeared Frank Lynch, known to me to be the
Senior Planner of the Planning and Building Services Department, County of Mendocino,
a political subdivision and known to be the person who executed the within instrument
on behalf of said Mendocino County, and acknowledged to me that such political
subdivision executed the same. WITNESS my hand and official seal.



Ella Castiaux

Certificate No 15

The south half of the Northeast quarter and the north half of the Southeast quarter of Section 2 in Township 13 North, Range 15 West, MDM.

ALSO the south half of the Southeast quarter of Section 2 in Township 13 North, Range 15 West, MDM.

ptn. APN 026-460-04



Exhibit 'A'

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

028043

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

RECORDED AT REQUEST OF
MENDO. COU. PLANNING
BOOK 2047 PAGE 672
92 DEC 17 PM 4:06

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

T.J. Nelson & Associates, Inc.
400 Tesconi Circle
Santa Rosa, CA 95401

9.00
3p

CERTIFICATE OF COMPLIANCE
(66499.35(a) OF THE GOVERNMENT CODE)

Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT

AS DESCRIBED IN Book 1415, Page 211 of the official records of said County and hereby declares this 17th day of December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance.

CC App. # 68-91
SV # _____
MS # _____
A/P # 26-460-33, 26-460-44,
26-460-45, being one parcel as
described in attached Exhibit
"A". Also see Exhibit "B".

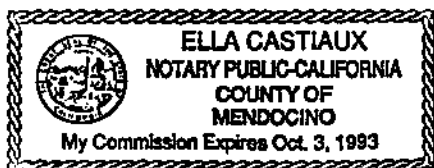
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By Frank Lynch
Frank Lynch, Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA ss:
County of Mendocino

On the 17th day of December, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



Ella Castiaux

Certificate No 16

The Northeast quarter of the Northwest quarter, the north half of the Northeast quarter of Section 10 and the Northwest quarter of the Northwest quarter of Section 11 all in Township 13 North, Range 15 West, MDM.

ALSO the Northeast quarter of the Northwest quarter of Section 11 in Township 13 North, Range 15 West, MDM.

APN 026-460-44, APN 026-460-45 & APN 026-460-33



Exp 3/31/95

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE

RECORDED AT REQUEST OF
MENDO. CO. PLANNING

BOOK 2047 PAGE 675
92 DEC 17 PM 4:06

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.

✓ 400 Tesconi Circle

Santa Rosa, CA 95401

9.00
3p.

CERTIFICATE OF COMPLIANCE
(66499.35(a) OF THE GOVERNMENT CODE)

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not been created in violation of State law or County Ordinance.

CC App. # 68-91

SV # _____

MS # _____

A/P # 26-450-11, 26-450-27,
26-450-28, 26-460-37,
26-460-43 being one parcel as
described in attached Exhibit "A".
Also see Exhibit "B".

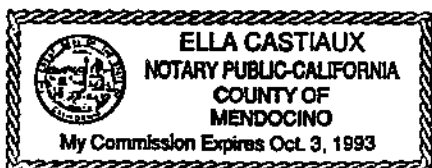
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By *Frank Lynch*
Frank Lynch, Senior Planner

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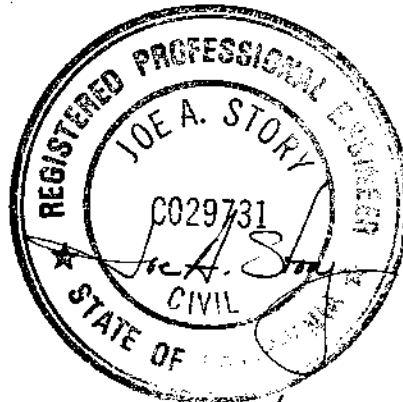


Ella Castiaux

Certificate No 17

The Southeast quarter of the Southeast quarter of Section 4,
the Northeast quarter of the Northeast quarter of Section 9,
the west half of the Northwest quarter of Section 10 all in
Township 13 North, Range 15 West, MDM.

APN 026-450-11, APN 026-450-27, APN 026-450-28,
APN 026-460-37 & APN 026-460-43



Exp 3/31/98

Exhibit A

EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92

DATE



SIGNATURE

028045

RECORDED AT REQUEST OF
MENDO. CO. PLANNING

BOOK 2047 PAGE 678
92 DEC 17 PM 4:06

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

900
Sp

WHEN RECORDED, PLEASE MAIL
COPY TO: MENDOCINO COUNTY
PLANNING & BUILDING SERVICES
DEPARTMENT

WHEN RECORDED, PLEASE MAIL
THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.
400 Tesconi Circle
Santa Rosa, CA 95401

CERTIFICATE OF COMPLIANCE
(66499.35(a) OF THE GOVERNMENT CODE)

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CC App. # 68-91
SV # _____
MS # _____
A/P # 26-450-29, 26-450-30,
26-460-38, being one parcel
as described in attached Exhibit
"A". Also see Exhibit "B".

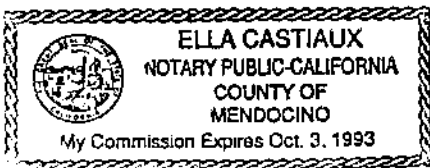
RAYMOND HALL
Planning & Building Services Department
Mendocino County

By Frank Lynch
Frank Lynch, Senior Planner

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County of Mendocino

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a political subdivision and known to be the person who executed the within instrument
on behalf of said Mendocino County, and acknowledged to me that such political
subdivision executed the same. WITNESS my hand and official seal.



Ella Castiaux

Certificate No 18

The east half of the Southeast quarter of Section 9 and the west half of the Southwest quarter of Section 10 all in Township 13 North, Range 15 West, MDM.

APN 026-450-29, APN 026-450-30 & APN 026-460-38



Exp 3/31/85

Exhibit A'

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EXHIBIT "B"

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

11/17/92
DATE

[Signature]
SIGNATURE